

AGENDA PAPERS FOR SCRUTINY COMMITTEE

Date: Wednesday, 11 March 2020

Time: 6.30 p.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. MINUTES To Follow

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 15 January 2020.

3. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to the remit of the Committee and will be submitted at the meeting in the order in which they were received.

5. HIGH RISE CLADDING

Verbal Report

To receive an update from representatives of Trafford Housing Trust.

6. **CRM SYSTEM** 1 - 6

To receive a report from the Corporate Director of Governance and Community Strategy.

7. TRO LIST AND PRIORITISATION PROCESS

To Follow

To receive a report from the Corporate Director of Place.

8. DISABILITY ACCESS TASK AND FINISH GROUP INTERIM REPORT

To Follow

To receive an interim report from the Disability Task and Finish Group.

9. **OVERVIEW REPORT**

7 - 18

To receive a report from the Chair of the Committee.

10. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Acton (Chair), J. Lamb (Vice-Chair), J. Holden, B. Shaw, R. Thompson, A.J. Williams, B.G. Winstanley, A.M. Whyte, Dr. K. Barclay (ex-Officio), D. Western (ex-Officio) and J.D. Newgrosh.

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer,

Tel: 0161 912 4250

Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Thursday, 5 March 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

Scrutiny Committee - Wednesday, 11 March 2020

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